

RATING SCHEDULE FOR THE
CATVEAC-WARPPF INTERVIEW ON SOCIAL RESPONSIBILITY

Name of Judge	No. of Interview			Code No. of Respondent
No. of item (1-7, 8-14, 15-21, 22-28, 29-35, or 36-42)				
Conscious sus- picion & avoid- ance of any meaning to a "group" as collectivity.	Noticeable reluctance to admit the justice of a group mode of behavior.	An appreciation, conscious or not, of the ad- vantages and joys of conform- ing.	Noticeable elation in reaction to thoughts of conformity.	Conscious per- ception and striving for the mode of the group behavior.
Acts viewed as unique and separate, with- out ulterior purpose or effect.	Acts viewed as affecting the individual or a primary group.	Acts viewed as far as the area of "direct" causation.	Acts viewed as far as the area of "direct" causation plus spotty areas of "in- direct" causation.	Acts under scrutiny viewed as affecting equally areas of "direct" and "in- direct" causation.
Sees no dif- ference between group and in- dividual in making statis- tical or moral generalizations.	Judges in- dividuals along the lines of "guilt by association."	From group status of an individual, <u>probable moral</u> <u>inferences</u> about the individual are made.	Ascribes to a previously unknown in- dividual group quali- ties <u>without</u> <u>moral infer-</u> <u>ences</u> in the case at hand.	Refusal to con- cede any validity at all to applica- tion of statistics of group to the case at hand.

No perception of a future or of values.	Perception of a future indistinguishable in terms of values.	Generalized future & general values possessed <u>without evidence</u> of sharp connections with present behavior.	Specific future and specific values possessed <u>without evidences</u> of sharp connections with present behavior.	Specific future & specific values possessed <u>with evidences of</u> sharp connection with present behavior.
---	--	---	--	--

No evidence that the subject thinks of himself as anything more than a chip on the ocean wave.	A sense that subject's acts have a meaning partly personal and partly as an accompaniment of some position.	Playing a part, for which the subject has a general feeling, but which is not complete in details.	Playing a part which is so complete that the subject is "lost in it."	The subject is apparently a complete, unshakeable "front."
--	---	--	---	--

Response of subject purely mental.	Visualizes influencing activity, but has to be pushed into it.	Evidences that subject will enter actively into decision-making, given the opportunity.	Tends to seek opening for influencing behavior.	Seeks continuously for means of influencing behavior.
------------------------------------	--	---	---	---

No recall or complete refusal to recall appropriate symptoms.	Passing, temporary, mild symptoms disappearing without self-treatment.	Symptoms requiring a mode of self-treatment by subject.	Persistent, definite & fairly intense symptoms resisting self-treatment strongly.	Grave symptoms of any kind reported requiring more than self-treatment.
---	--	---	---	---

CATVEAC Conditions defined

CONFORMITY * AVERAGE BEHAVIOR THAT POSSESSES HIGH MODAL CONFORMITY WITH ALL ACTS OF OBJECTIVELY SIMILAR KIND, DIRECTION, AND INTENSITY IN THE AREA OF HUMAN RELATIONS UNDER SCRUTINY.

Comment: In W, look for the area of interaction of worker-worker, worker-supervisor, worker-client, worker-customer. These compose the area under scrutiny. Judge the area by the quantity and intensity of interaction.

In Associations: Look for the voluntary interaction cluster of communications or strike an average if there are several such areas and subject might get different ratings in one than in others.

In Religion: Look for church formal and informal areas of interaction. To discriminate from associations, use the "other-worldly" nexus to mark religious activities, even on the "social level".

In Politics: Look for the non-family, non-association, non-religious, non-friendship circles and judge the subject by those. Since most subjects will have no "political circles" in a primary sense, judge by the secondary opinion, party, impersonal affiliations of a mental sort he possesses.

In Family: The area is immediate family or grossfamilien. Take subject's perception of family size as your perspective for rating him. Then, disregarding conditions of sex and age and interest differences, watch for integration, unity, mutual identification, signs as against their opposites.

In friendships: Area is delimited by the number of close friends. Within, this, ask if all friends are alike, if differences are subdued.

2. CATVEAC Conditions

//

AWARENESS OF INTERDEPENDENCE: THE ASCRIPTION OF EFFECTS TO ONE'S ACTS
OR THE ACTS OF OTHERS ON HUMAN AREAS OF CONSIDERABLE
REMOVEDNESS, PHYSICALLY AND SOCIALLY.

Comment: On Work: Look for perception of job as an
important part of a big show vs. a discrete
task composed of particulars important in themselves.
Look for allegations that what happens on subject's
job has ramifications up and down.

On Associations: Look for enthusiasm over rituals
vs. over importance of the groups. Look for external
group services performed rather than internal group
services.

On Religion: Look for concern over co-religionists
wherever they are; look for universality concept
of God; universal brotherhood idea vs. religion
saves my soul, or religion saves one's soul.

On Politics: Look for idea of unlimited ramifications
of political policies and laws vs. idea of limited,
literal, and direct effects. Rate effects on ego of
remote acts high, not low.

On Family: High might stress "way twig is bent"
ideas of child development, while low stresses
inconsequential nature of acts of members. High
might be "honor of family", low would be "he will
get in trouble".

Friendship: Look in highs for "we help each other"
in lows for "like him because doesn't ask for things".

TOLERANCE: THE ASCRIPTION TO ANY ~~INDIVIDUAL~~ INDIVIDUAL OF
Group QUALITIES WITHOUT MORAL INFERENCES RELATIVE
TO SUCH INDIVIDUAL.

Comment: general: Group qualities may be fact
statements or value statements, e.g. "The
French population consists of a large number
of people who have not finished grammar school",
and "The French ought to take more interest in
mechanical education."

On Work: Look for refusal to see group
qualities or morals; then for group qualities
but with no attempt to place a grouped individual
in the norm of the stated group; then for attempts
to fit the individual precisely to the norm as to
his traits and/or moral qualities.

On Associations: Look for no perception or behavior
denoting feeling or thought of norm qualities in
the groups, then for feeling or awareness of such
qualities with a fine perception of individual
differences, then for judgments considered
valid regarding the person because he is "one of
them".

On religion: Look for refusal to attribute more
than bare minimum of qualities to any religious
grouping; then for acknowledgement of such norms;
then for degrees of application of norms to individual
in question.

In family: Is wife a female or an individual? Are
children bad or good, this or that, because of their
uniqueness or because like "all kids"?

In friendships: Look for non-awareness of group
affiliations of friends; look for ~~accurate~~ detailed
perception of friends' individual qualities; look
for a straining for uniqueness, in describing friends.

4. CATVEAC Conditions

13

Value-Strength: THE INTENSITY WITH WHICH IS GRASPED THE PREDOMINANT, POSITIVELY AFFECTED, PROSPECTIVE SITUATIONS IN WHICH A PERSON VISUALIZES HIMSELF.

Comment: In Work: Is subject getting a big kick out of his job; if not, does he want something else very badly? Is he striving for something clear to him or is it vague? Is he possessed of a lot of weak values scattered all over the place? Is he aware of the rungs on the ladder to the values as well as strong for placing it just where he has it?

In Associations: apply the same criteria as above.
Add weight for ~~activity~~ for belonging to value-clear organizations.

In Religion: Apply same criteria as work and associations.
Watch for recognitions of the "rewards" of religion.

In politics: Apply same criteria as above. Does politics have sharp goals? Is he bitter (exalted) over politics or does he see it as a tour de force.

In family: Does family have goals; Is a future building? Is the subject the carrier of such goals? or is he moved passively by their thought?

Also apply criteria from other situations, but to family only, of course.

In friendships: Same criteria above, applied to friendship circle. What are rewards of friendship? How important are they?

ACTIVITY: BEHAVIORAL INSISTENCE UPON THE APPLICATION OF A COURSE OF ACTION

Comment: General: Activity may be symbolic-other directed; organizational, individual, etc.

Work: work performance and productivity involved here.
"orl leadership; pace-setting; rapid career movement
are pertinent indices.

Associations: Non-joiner and group-hater vs. group
organizer and promoter.

Religion: Watch for contrast between the "knower about
religion" and the "Proselytizer" or "doctrinal-
drafter."

Politics: Contrast the "inside dopestter" with the
professional politician, agitator, writer of letters
to editor and other actives. Observe use of word "they" for
political elite, as index of low (but not always). Avoid
believing the "we" really is more than mental identification.

Family: Is father the head of the family. Does he actively
direct education, discipline, future, friends of members of
family. Does he handle all finances?

Friendships: Who suggest the things he does with friends?
~~Who~~ calls up other friends first? Do his friends have a hard
time digging him out to do things and go places?

OR

CONSCIENCE: THE ASCRIPTION TO THE SELF OF PSYCHIC ~~AND~~ PHYSICAL DISCOMFORT
IN CONTEMPLATION OF, IN CONNECTION WITH, OR AFTER AN ACT.

Comment: Note that low does not mean man has no conscience in the psychiatric sense of term but that matters of conscience do not obtrude on the conscience to the knowledge of the subject. That is, no recall may mean ~~no~~ superego very weak or superego reactions are deep organic or psychic.

Comment: work: NB self-berating for deficiencies; gets ill over reprimands (but not absolute index); avoids work with or without discomfort or regrets; speeds up to ease conscience rather than because of outside pressure or flow of work; left job/because couldn't do what was expected of him.

Associations: feels bad about not belonging, about belonging to the wrong ones, about belonging and inactivity or not active enough, about misses in meetings, miscarriage of obligations to others in clubs, about clubs not doing anything for people or families or society or government or self-development.

Religion: symptoms felt at non-religiousness, non-church membership or attendance, not living up to moral code of church, wishes he could leave church, wishes he could join church, feels religion represses the conscience of others, worries about the after-life, afraid for his family's spiritual well-being.

Politics: Feels no pain about non-voting or non-activity; offended mightily at misdeeds of politicians and foreign nations; politics "a sport" vs. politics a Terribly important business. Guilty at support of fringe groups, Third Parties. Conceals political views; cannot bear to be frank about politics.

Family: Feels bad after disciplining children; upset after family quarrels; gives too much time or too little time to children or wife; has done things unknown to family with shame or without being ashamed of them.

Friendship: Can take or leave friends or suffers when he cannot do friend favors; sick at the treachery of a friend. Doesn't feel or does feel excessive duty towards friends. Feels bad when he is out of touch with friend or doesn't want to see old friend any more; or passes thru town without seeing friends.